# SAINT JOHN'S LUTHERAN CHURCH Sankt Johannes Gemeinde Église Luthérienne St-Jean

FIFTH SUNDAY AFTER EPIPHANY February 4, 2024



PASTOR: Katherine Gohm INTERIM ORGANIST: Esther-Ruth Teel

We acknowledge that St. John's Lutheran Church is situated on unceded Indigenous land that was never surrendered by treaty or agreement. We recognize that the Kanien'keha:ka (commonly known as the Mohawk), a nation of of the Haudenosaunee Confederacy (commonly known as Iroquois), are the custodians of Tiohtia:ke (the Island of Montreal), which is a traditional meeting place between peoples including the Anishinaabe (commonly known as Algonquin), Abenaki and the Huron-Wendat. As a congregation of the Evangelical Lutheran Church in Canada (ELCIC) and in agreement with its official policies, our church is committed to participating in an ongoing process of finding truth and reconciliation.

# GATHERING

The Holy Spirit calls us together as the people of God.

## PRELUDE

## Esther-Ruth Teel

## Please stand

CALL TO WORSHIP

Lord God, through Jesus you opened the eyes of the blind; you healed the sick and you fed the hungry. **We give you thanks and praise for your mercy and your love.** By the Spirit you restore strength to the weary and give hope to those who are in despair. **We give you thanks and praise for your mercy and your love.** You call us to proclaim your deeds and your wonders to all people, you call us to worship and to serve you that all may be made whole. **We give you thanks and praise for your mercy and your love.** Make us worthy, O Lord, to receive all your gifts. Descend on us like the light of a new day, give light to our souls and put your praise upon our lips. **Amen.** (a Prayer of Litany, Richard J. Fairchild)

GATHERING SONG Praise to the Lord, the Almighty ELW 858



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### CANTICLE OF PRAISE (ELW p. 159)

0 1 All glo ry be to God on high, and peace to earth be 2 Lord Je - sus Christ, the ly Son of God, on cre - a tion's 3 To you a - lone, 0 God, we cry, the Ho - ly One we 0 all giv en! Let gels sing, let re - ply; good an -0 of God, death a - lone takes au thor, Lamb your \_ you; for you a - lone are God most high, one name will breaks forth from Al-might heav en! Lord God у, \_ a - way for ev sin -\_ er. Stretch out your arms to liv - ing God claim wor - ship you, we you: we Lord heav - en's king, we wor ship you, our thanks sing, we we ev - 'ry land, and, as you reign at God's right hand, re -Je - sus Christ, with God the Spir - it blest, ev er in praise you for glo your ry. ceive our prayer; have mer cy. Fa - ther's God the glo ry. А men.

## PRAYER OF THE DAY

Let us pray.

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. **Amen.** 

## WORD

God speaks to us in scripture reading, preaching, and song.

# FIRST READING: Isaiah 40:21-31

A reading from Isaiah.

<ul> <li><sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?</li> <li><sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in;</li> <li><sup>23</sup>who brings princes to naught, and makes the rulers of the earth as nothing.</li> </ul>
<ul> <li><sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.</li> </ul>
<ul> <li><sup>25</sup>To whom then will you compare me, or who is my equal? says the Holy One.</li> <li><sup>26</sup>Lift up your eyes on high and see: Who created these?</li> <li>He who brings out their host and numbers them, calling them all by name; because he is great in strength,</li> </ul>
mighty in power, not one is missing.
<ul> <li><sup>27</sup>Why do you say, O Jacob, and speak, O Israel,</li> <li>"My way is hidden from the LORD, and my right is disregarded by my God"?</li> <li><sup>28</sup>Have you not known? Have you not heard?</li> <li>The LORD is the everlasting God, the Creator of the ends of the earth.</li> </ul>

He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and strengthens the powerless. <sup>30</sup>Even youths will faint and be weary, and the young will fall exhausted; <sup>31</sup>but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The word of the Lord. **Thanks be to God** 

#### PSALM: Psalm 147:1-11, 20c

<sup>1</sup>Hallelujah! How good it is to sing praises <sup>1</sup> to our God! How pleasant it is to honor <sup>1</sup> God with praise!

## <sup>2</sup>The LORD re-<sup>1</sup> builds Jerusalem,

and gathers the ex-+iles of Israel.

<sup>3</sup>The LORD heals the <sup>1</sup> brokenhearted and binds <sup>1</sup> up their wounds.

<sup>4</sup>The LORD counts the number | of the stars and calls them all | by their names.

<sup>5</sup>Great is our LORD and might- 'y in power; there is no limit ' to God's wisdom.

#### <sup>6</sup>The LORD lifts | up the lowly,

but casts the wicked | to the ground.

<sup>7</sup>Sing to the LORD | with thanksgiving; make music upon the harp | to our God,

have music upon the harp to our God,

## <sup>8</sup>who covers the heav-<sup>1</sup> ens with clouds

and prepares rain for the earth, making grass to grow up-1 on the mountains.

<sup>9</sup>God provides food <sup>1</sup> for the cattle

and for the young ravens | when they cry.

#### <sup>10</sup>God is not impressed by the might | of a horse,

and has no pleasure in the speed of a runner,

<sup>11</sup>but finds pleasure in those who <sup>1</sup> fear the LORD, in those who await God's steadfast love. <sup>20cl</sup> Hallelujah!

### **SECOND READING: 1 Corinthians 9:16-23**

A reading from 1 Corinthians.

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord. **Thanks be to God.** 

#### Please stand.

GOSPEL ACCLAMATION, God, Whose Almighty Word ELW 673



Text: John Marriott, 1780–1825, alt. Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

#### GOSPEL: Mark 1:29-39

The holy gospel according to Mark. Glory to you, O Lord.

<sup>29</sup>As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the

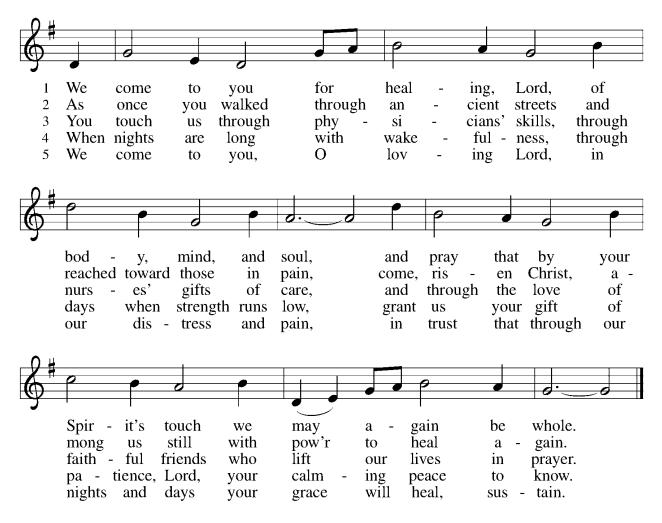
message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The gospel of the Lord. Praise to you, O Christ.

Please be seated. **SERMON** Katherine Gohm

Please stand.

HYMN OF THE DAY We Come to You for Healing, Lord ELW 617



Text: Herman G. Stuempfle Jr., 1923-2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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# PRAYERS OF INTERCESSION

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

Everlasting God, you bring your healing power to the church. Give your church a spirit of unity and prayer, that we discern your way for us in the world. God of grace,

### receive our prayer.

Creator of the ends of the earth, you make the grass grow and send rain for the soil. Bring your creation into harmony and balance. Give animals their food and provide healthy shelter for your people. Inspire us to honor the miraculous beauty of all you have made. God of grace,

### receive our prayer.

God without equal, your steadfast love endures forever. Bring the leaders, elected officials, and peacekeepers of our towns and countries into understanding and unity. Guide them to serve with compassion and understanding. God of grace, **receive our prayer.** 

God who strengthens, you lift up with your hand any who are suffering. Heal those who are brokenhearted and strengthen the weak and all in need especially... God of grace,

### receive our prayer.

God who gives power to the faint, challenge us to share the faith stories of what God has done in our lives. Open us to receive the unique ways God is at work in your people, especially those whose perspectives challenge our own. God of grace, receive our prayer.

God who calls each star by name, we remember all who have died. Shelter all who mourn with your mercy and care, and give us hope in your promised salvation. God of grace,

## receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.** 

## PEACE

The peace of Christ be with you always. **And also with you.** *Share a gesture of peace with one another as you are comfortable.* 

### Please be seated.

## **MEAL** *God feeds us with the presence of Jesus Christ.*

OFFERING Ways to give an offering are at the end of this worship guide.

OFFERTORY

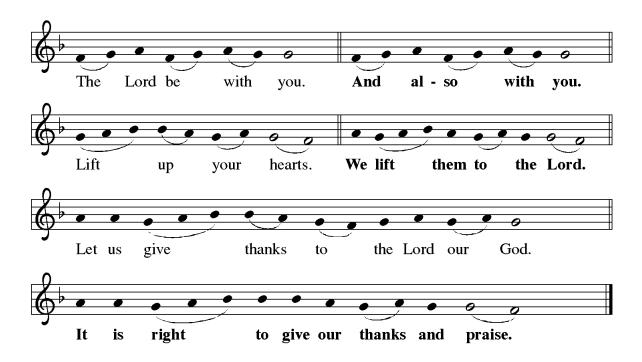
Esther-Ruth Teel

## OFFERING PRAYER

Let us pray.

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. **Amen.** 

## **GREAT THANKSGIVING**



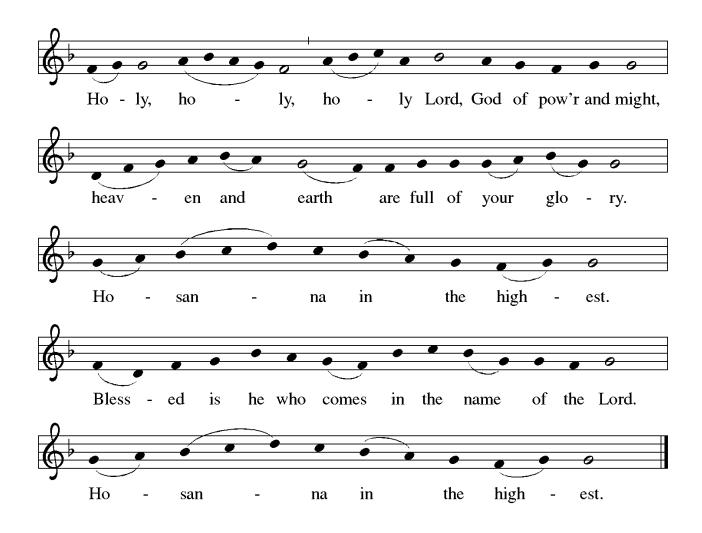
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



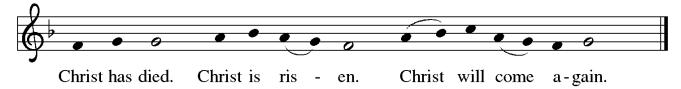
# THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

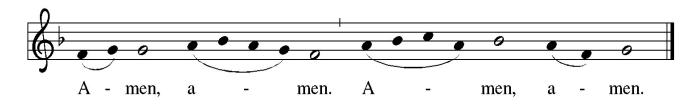
Let us proclaim the mystery of faith:



With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.** 

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.** 

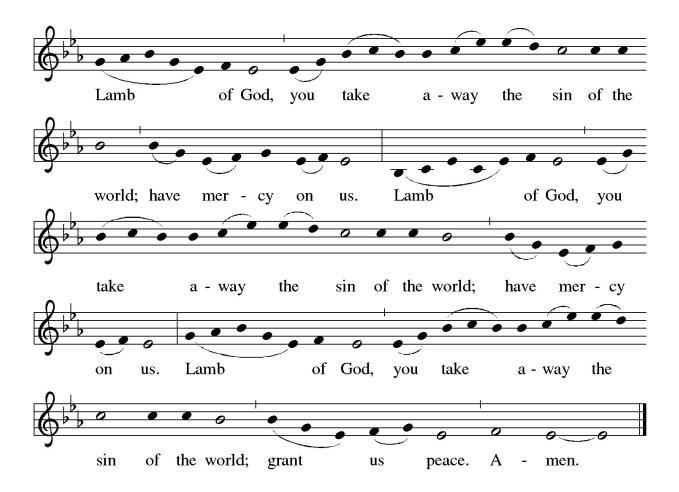


LORD'S PRAYER Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.



To receive the elements, please come up the left hand aisle to the altar and return to your seat on the right. Grape juice is also available in pre-poured glasses.

The body of Christ, given for you. The blood of Christ, shed for you. **Amen**.

PRAYER AFTER COMMUNION *Please stand.* Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. **Amen.** 

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

**NEXT WEEK:** February 11, Transfiguration of our Lord (Last Sunday after Epiphany), German/English worship at 11am. Mardi-Gras style brunch to follow with Dimitri and the Food Bank. \$5 suggested donation.

### Get Involved in Worship!

**Pastor Katherine wants to create a roster of assisting ministers and readers. No experience is needed!** Pastor Katherine will offer training sessions. Please be in touch via a phone call to the church or email: <a href="mailto:pastor@SaintJohnsLutheranMontreal.org">pastor@SaintJohnsLutheranMontreal.org</a>

Regular office hours: Tuesdays and Thursdays 10am-2pm.

## **Upcoming Events**

- Wednesday at Church, 7pm: Book Study *The Road to Character* by David Brooks. Feb 7 is the last week of this book study.
- Wednesday Feb 14, 7pm: Ash Wednesday Service
- Feb 18: First Sunday in Lent, English, 11am
- Wednesdays in Lent: Lenten Devotions: Contemplative Worship & Reflection during each Wednesday in Lent from 7pm-8:30 pm.
- Feb 25: Second Sunday in Lent, German/English, 11am

# BLESSING

God who names you, Christ who claims you, and the Holy Spirit who dwells in you,

+ bless you and remain with you always.

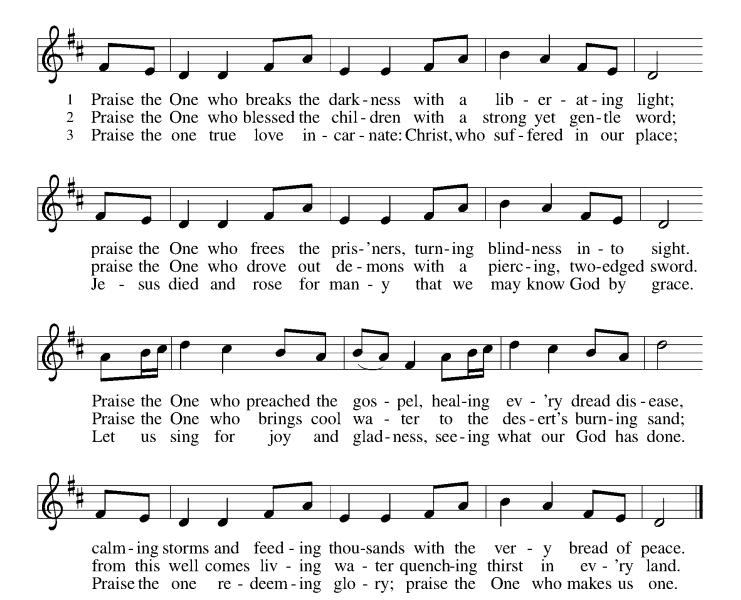
# Amen.

SENDING SONG *Praise the One Who Breaks the Darkness* ELW 843 (see next page)

### DISMISSAL Go in peace. You are God's beloved. **Thanks be to God.**

POSTLUDE *Esther-Ruth Teel* 

# Thank you for worshipping with us!



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