

SAINT JOHN'S LUTHERAN CHURCH
SANKT JOHANNES GEMEINDE
ÉGLISE LUTHÉRIENNE ST-JEAN

OSTERSONNTAG
HEILIGES ABENDMAHL
GOTTESDIENST ZERN ELW

31. MÄRZ 2024

EASTER SUNDAY
HOLY COMMUNION SETTING TEN

MARCH 31ST, 2024



Pastor: Katherine Gohm
Music Director: Esther-Ruth Teel
Cantor: Bronwyn Thies-Thompson
Trumpet: Johan Lee
Trombone: Jack Price

We acknowledge that St. John's Lutheran Church is situated on unceded Indigenous land that was never surrendered by treaty or agreement. We recognize that the Kanien'keha:ka (commonly known as the Mohawk), a nation of the Haudenosaunee

Confederacy (commonly known as Iroquois), are the custodians of Tiohtia:ke (the Island of Montreal), which is a traditional meeting place between peoples including the Anishinaabe (commonly known as Algonquin), Abenaki and the Huron-Wendat. As a congregation of the Evangelical Lutheran Church in Canada (ELCIC) and in agreement with its official policies, our church is committed to participating in an ongoing process of finding truth and reconciliation.

ORGELVORSPIEL

Voluntary IV, Andante (John Stanley)

ORGAN PRELUDE

EINGANG

The Holy Spirit calls us together as the people of God.

Der Heilige Geist ruft uns als Volk Gottes zusammen.

GATHERING

EINGANGSLIED

Jesus Christ Is Risen Today ELW 365

OPENING HYMN



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

BEGRÜßUNG

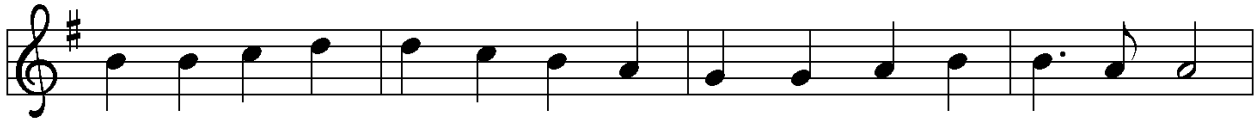
GREETING

Die Gnade unseres Herrn Jesus Christus und die Liebe Gottes
 und die Gemeinschaft des Heiligen Geistes, sei mit euch allen.

Und mit Deinem Geist.

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

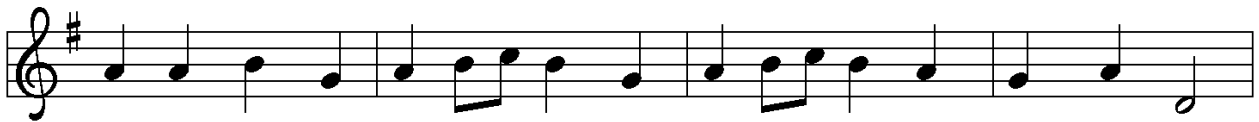
And also with you.



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

KOLLEKTENGEBET

PRAYER OF THE DAY

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Gott des Mitleids, wir suchen Jesus nicht mehr unter den Toten, denn er lebt und ist der Herr des Lebens geworden. Lass das auferstandene Leben, das wir mit Christus teilen, in unserem Geist und in unseren Herzen wachsen, und hilf uns, als dein Volk zur Fülle des ewigen Lebens mit dir zu wachsen, durch Jesus Christus, unseren Retter und Herrn, der mit dir und dem Heiligen Geist lebt und regiert, ein Gott, jetzt und in Ewigkeit. **Amen.**

Come ye Faithful (Johann Horne)

DAS WORT

WORD

God speaks to us in scripture reading, preaching, and song.

Gott spricht zu uns durch Schriftlesung, Predigt und Gesang

ERSTE LESUNG

FIRST READING

Jesaja 25, 6-9/ Isaiah 25:6-9

⁶On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Word of God, word of life.

Thanks be to God.

PSALM

PSALM

118:1-2, 14-24

This is the day that the Lord has made; let us rejoice and be glad in it. (*Ps. 118:24*)

¹Give thanks to the Lord, for the ¹ Lord is good;
God's mercy en-¹dures forever.

²**Let Israel ¹ now declare,**
"God's mercy en-¹dures forever."

¹⁴The Lord is my strength ¹ and my song,
and has become ¹ my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents ¹ of the righteous:**
"The right hand of the ¹ Lord acts valiantly!

¹⁶The right hand of the Lord ¹ is exalted!
The right hand of the ¹ Lord acts valiantly!"

¹⁷**I shall not ¹ die, but live,**
and declare the works ¹ of the Lord.

¹⁸The Lord indeed pun-¹ished me sorely,

but did not hand me o- | ver to death.

¹⁹**Open for me the | gates of righteousness;
I will enter them and give thanks | to the Lord.**

²⁰“This is the gate | of the Lord;
here the righ- | teous may enter.”

²¹**I give thanks to you, for you have | answered me
and you have become | my salvation. R**

²²The stone that the build- | ers rejected
has become the chief | cornerstone.

²³**By the Lord has | this been done;
it is marvelous | in our eyes.**

²⁴This is the day that the | Lord has made;
let us rejoice and be | glad in it.



This is the day that the LORD has made;



let us re - joice and be glad in it.

Psalm 118:24

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ZWEITE LESUNG

SECOND READING

Apostelgeschichte 10,34-43 / Acts 10:34-43

A reading from Acts.

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality,

³⁵but in every nation anyone who fears him and does what is right is acceptable to him.

³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the

one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”
Word of God, word of life.
Thanks be to God.

GOSPEL-AKKLAMATION

GOSPEL ACCLAMATION

page 205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

HEILIGES EVANGELIUM

HOLY GOSPEL

Johannes 20, 1-18 / John 20:1-18

The holy gospel according to John.

Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been

lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The gospel of the Lord.

Praise to you, O Christ.

PREDIGT

SERMON

Pastor Katherine

PREDIGTLIED

HYMN OF THE DAY

Gelobt Sie Gott Im Hoechsten Thron Ev.Gb 103

Ge - lobt sei Gott im höch - sten Thron
samt sei - nem ein - ge - bor - nen Sohn,
der für uns hat ge - nug ge - tan.
Hal - le - lu - ja, Hal - le - lu - ja, Hal - le - lu - ja.

2 Des Morgens früh am dritten Tag, da noch der Stein am Grabe lag, erstand er frei ohn alle Klag. Halleluja, Halleluja, Halleluja.

3 Der Engel sprach: »Nun fürcht' euch nicht; denn ich weiß wohl, was euch gebricht. Ihr sucht Jesus, den find't ihr nicht.« Halleluja, Halleluja, Halleluja.

4 »Er ist erstanden von dem Tod, hat überwunden alle Not; kommt, seht, wo er gelegen hat.« Halleluja, Halleluja, Halleluja.

5 Nun bitten wir dich, Jesu Christ, weil du vom Tod erstanden bist, verleihe, was uns selig ist. Halleluja, Halleluja, Halleluja.

6 O mache unser Herz bereit, damit von Sünden wir befreit dir mögen singen allezeit: Halleluja, Halleluja, Halleluja.

FÜRBITTENGEBET

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world.

God of grace,
hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope.

God of grace,
hear our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife.

God of grace,
hear our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day.

God of grace,
hear our prayer.

Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others.

God of grace,
hear our prayer.

Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion.

God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

FRIEDENSGRUß

PEACE

The peace of Christ be with you always. Der Friede des Herrn sei mit euch allen.

And also with you. Und mit deinem Geist.

Share a gesture of peace with one another as you are comfortable.

ABENDMAHL

MEAL

God feeds us with the presence of Jesus Christ.

Gott nährt uns mit der Gegenwart von Jesus Christus

DANKOPFER

OFFERING

Trumpet Fanfare (Paul Frey)

Ways to give an offering are at the end of this worship guide.

DANKOPFERGEBET

OFFERING PRAYER

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

Amen.

GROßES DANKGEBET

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Holy, living, and loving God,
we praise you for creating the heavens and the earth.
We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.
Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

DAS VATERUNSER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Vater unser im Himmel,
 Geheiligt werde dein Name.
 Dein Reich komme.
 Dein Wille geschehe,
 wie im Himmel,
 so auf Erden.
 Unser tägliches Brot gib uns heute.
 Und vergib uns unsere Schuld,
 Wie auch wir vergeben unsern
 Schuldigern.
 Und führe uns nicht in Versuchung,
 sondern erlöse uns von dem Bösen.
 Denn dein ist das Reich und die Kraft
 und die Herrlichkeit in Ewigkeit.
 Amen.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

COMMUNION

COMMUNION

The risen Christ is made known to us
 in the breaking of the bread.
 Come and eat at God's table.

Lamb of God p. 112



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Please sit during the time of Communion. To receive the elements, please come up the left-hand aisle to the altar and return to your seat on the right. Grape juice is available in pre-poured individual cups.

MUSIK WÄHREND DER
AUSTEILUNG

MUSIC DURING COMMUNION

I know that my Redeemer Liveth (Georg Friedrich Handel)

DANKGEBET NACH DEM
ABENDMAHL

PRAYER OF THANKS
AFTER COMMUNION

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.
Amen.

AUSGANG

SENDING

God blesses us and sends us in mission to the world.

Gott segnet uns und sendet uns im Auftrag in die Welt

SEGEN

ANNOUNCEMENTS
BLESSING

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!
The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.
Amen.

Alleluja! Christus ist auferstanden!
Christus ist wahrhaftig auferstanden! Halleluja!
Der Gott der Auferstehungskraft,
der Christus der unendlichen Freude,
und der Geist der Osterhoffnung
✠ segne euch jetzt und immerdar.
Amen.

SCHLUBLIED

SENDING SONG

Now All the Vault of Heaven Resounds (ELW 367)



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

ENTLASSUNG

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.
Thanks be to God. Alleluia!

Alleluja! Geht in Frieden. Freut euch und seid fröhlich.
Gott sei Dank. Alleluja!

POSTLUDIUM

POSTLUDE

Trumpet Tune (Jeremiah Clarke)

Thank you for worshipping with us!

Want to get connected? We'd love to be in touch with you! Fill in the pink contact card and please put it in the offering plate or give it directly to Pastor Katherine

ANNOUNCEMENTS

•St. John's Reading Group continues again on Wednesday, April 3rd at 7 pm in the Hall. We are reading *Restoring the Kinship Worldview: Indigenous Voices Introduce 28 Precepts for Rebalancing Life on Planet Earth* by Wahinkpe Topa (Four Arrows) and Darcia Narvaez, PhD. All are welcome. Please speak with Pastor Katherine if you have any questions."

•Gerlinde Tiedemann died this past week and her funeral was held March 27th at Mount Royal Funeral Chapel. We remember her family in our prayers as they mourn her death.

•Kate's office hours are held on Wednesdays and Fridays from 8-12.

To be in touch with Pastor Katherine: Please phone 514-844-6297 or email: pastor@SaintJohnsLutheranMontreal.org **Regular office hours: Tuesdays and Thursdays 10am-2pm.**

We are thankful for your donations! Donations in person are welcome as well as:

Cheque, payable to St John's Lutheran, address below.

[CanadaHelps www.canadahelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/](http://CanadaHelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/)

Interac transfer: secretary@saintjohnslutheranmontreal.org