

SAINT JOHN'S LUTHERAN CHURCH
SANKT JOHANNES GEMEINDE
ÉGLISE LUTHÉRIENNE ST-JEAN

25. SONNTAG NACH
PFINGSTEN

25TH SUNDAY AFTER
PENTECOST

INSTALLATION FÜR
PFARRERIN
19. NOVEMBER 2023

PASTORAL
INSTALLATION
NOVEMBER 19, 2023



PASTOR: Katherine Gohm

INSTALLATION PASTOR: Jim Slack

GUEST PREACHER: Geert-Jan Boudewijnse

INTERIM ORGANIST: Esther-Ruth Teel

We acknowledge that St. John's Lutheran Church is situated on unceded Indigenous land that was never surrendered by treaty or agreement. We recognize that the Kanien'keha:ka (commonly known as the Mohawk), a nation of the Haudenosaunee Confederacy (commonly known as Iroquois), are the custodians of Tiohtia:ke (the Island of Montreal), which is a traditional meeting place between peoples including the Anishinaabe (commonly known as Algonquin), Abenaki and the Huron-Wendat. As a congregation of the Evangelical Lutheran Church in Canada (ELCIC) and in agreement with its official policies, our church is committed to participating in an ongoing process of finding truth and reconciliation.

ORGELVORSPIEL

ORGAN PRELUDE

Esther-Ruth Teel

EINGANG

GATHERING

The Holy Spirit calls us together as the people of God.

Der Heilige Geist ruft uns als Volk Gottes zusammen.

SÜNDENBEBENNTNIS

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
in whose image we are made,
who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

Holy One,
we confess that we are not awake for you.
We are not faithful in using your gifts.
We forget the least of our siblings.
We do not see your beautiful image in one another.
We are infected by sin
that divides your beloved community.
Open our hearts to your coming,
open our eyes to see you in our neighbor,
open our hands to serve your creation.

Amen.

Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.

Through ✚ Jesus you are forgiven,
by Jesus you are welcome,
in Jesus you are called to rejoice!

Let us live in the promises prepared for us
from the foundation of the world.

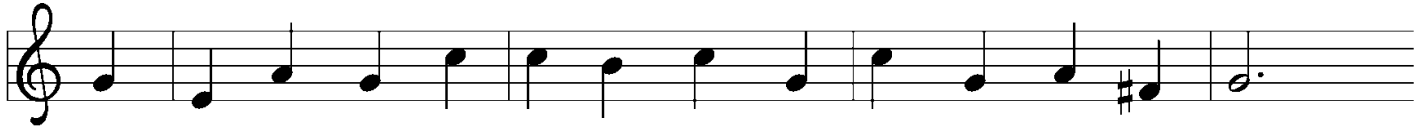
Amen.

Please remain standing.

EINGANGSLIED

OPENING HYMN

O God, Our Help in Ages Past ELW 632



1 O God, our help in a - ges past, our hope for years to come,
 2 Wenn dei- nes Thro- nes Schat-ten fällt auf uns- res We- ges Not
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 Du bleibst, und ein Jahr- tau- send gleicht vor dir dem Tag, der war,



our shel - ter from the storm- y blast, and our e - ter - nal home:
 und wenn dein Arm uns trägt und hält ist nichts, was uns be- droht.
 from ev - er - last - ing you are God, to end - less years the same.
 der Nacht, die bald der Son- ne weicht. Du, Gott, bist im- mer- dar!

5 Time, like an ever-rolling stream,
 bears all our years away;
 they fly forgotten, as a dream
 dies at the op'ning day.

6 Gott, Zuflucht der Vergangenheit,
 der Zukunft Hoffnungsschein,
 du wolltest bis in Ewigkeit
 uns Burg und Heimat sein!

Text: Isaac Watts, 1674–1748, alt.

Music: ST. ANNE, William Croft, 1678–1727

German verses by Eric Dyck

Die Gnade unseres Herrn Jesus Christus und die Liebe Gottes
 und die Gemeinschaft des Heiligen Geistes, sei mit euch allen.

Und mit Deinem Geist.

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KOLLEKTENGEBET

PRAYER OF THE DAY

Let us pray. Laßt uns beten.

Gerechter Gott, unser barmherziger Herr, dir gehört die Erde und alle ihre Völker, und du gibst uns alles, was wir haben. Inspiriere uns, dir mit Gerechtigkeit und Weisheit zu dienen, und bereite uns auf die Freude des Tages vor, an dem du kommst, durch Jesus Christus, unseren Retter und Herrn.

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

Please sit.

DAS WORT

WORD

God speaks to us in scripture reading, preaching, and song.

Gott spricht zu uns durch Schriftlesung, Predigt und Gesang

ERSTE LESUNG

FIRST LESSON

Zephanja 1:7, 12-18 / Zephaniah 1:7, 12-18

A reading from Zephaniah.

⁷Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people

that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

The word of the Lord.

Thanks be to God.

PSALM

Psalm 90, 1-8 12 / Psalm 90:1-8, 12

PSALM

¹Lord, you have | been our refuge
from one generation | to another.

²**Before the mountains were brought forth, or the land and the | earth were born,
from age to age | you are God.**

³You turn us back to the | dust and say,
“Turn back, O child- | ren of earth.”

⁴**For a thousand years in your sight are like yesterday when | it is past
and like a watch | in the night;**

⁵you sweep them away | like a dream,
they fade away suddenly | like the grass:

⁶**in the morning it is | green and flourishes;
in the evening it is dried | up and withered.**

⁷For we are consumed | by your anger;
we are afraid because | of your wrath.

⁸**Our iniquities you have | set before you,
and our secret sins in the light | of your countenance.**

¹²So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

ZWEITE LESUNG

SECOND LESSON

1 Thessalonicher 5, 1-11 / 1 Thessalonians 5:1-11

A reading from 1 Thessalonians *auf Deutsch*.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, “There is peace and security,” then

sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing. The word of the Lord.
Thanks be to God.

Please stand.

HALLELUJAH U. VERS

ALLELUIA & VERSE

Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
 Lord, to whom shall we go? You have the words of e - ter - nal life.

HEILIGES EVANGELIUM

HOLY GOSPEL

Matthäus 25, 14-30 / Matthew 25:14-30

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled

accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

The gospel of the Lord.

Praise to you, O Christ.

Please sit.

PREDIGT

SERMON

Pastor Geert-Jan

HAUPTLIED

HYMN OF THE DAY

Please stand.

Lord of Light ELW 688

During the last verse of the Hymn of the Day, the presiding minister, the pastor being installed, and a representative of the calling body gather before the assembly.



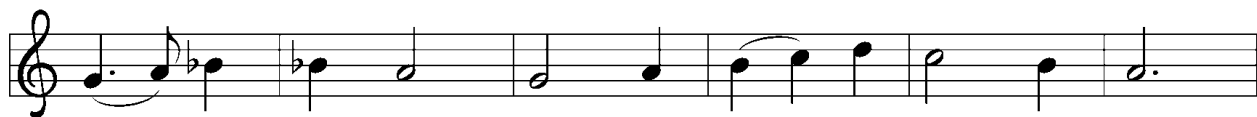
1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl - edge, still in - creas - ing, at your feet may
 4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions
 peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows to the glad - ness of the sun:
 pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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INSTALLATION VON KATHERINE GOHM

INSTALLATION OF KATHERINE GOHM

Pastor Jim Slack

PRÄSENTATION

PRESENTATION

Having been authorized by the church to install Katherine Maria Gohm, our co-worker in the gospel, as pastor. I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

After prayerful deliberation, we, of St John's Evangelical Lutheran Church, have called Katherine Maria Gohm to serve as a minister of word and sacrament in the position of pastor.

I present Katherine Maria Gohm and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted.

Please be seated. The representative returns to their seat.

ANSCHRIFT UND FRAGEN

ADDRESS AND QUESTIONS

The presiding minister addresses the Pastor Katherine.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1 Timothy 4:12-16)

The presiding minister questions Pastor Katherine.

Katherine, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

Response: I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church?

Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in Canada?

Response: I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace?

Response: I will, and I ask God to help me.

Trusting in God's care, will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Response: I will, and I ask God to help me.

Will you give faithful witness in the world, that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Amen.

Please stand.

People of God, will you receive Katherine as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation? Will you regard her as a servant of Christ and a steward of the mysteries of God?

We will, and we ask God to help us.

Will you pray for Katherine?

Will you help and honour her in carrying out this ministry? In all things, will you strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

The presiding minister addresses Katherine.

Katherine, the office of pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

SEGEN

BLESSING

The newly installed pastor may kneel as the presiding minister proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

The pastor stands. The presiding minister addresses the assembly.

People of God, I present to you Katherine, your pastor.
Let us welcome her in the name of Christ.

The assembly may offer acclamation with applause.

Please remain standing.

FÜRBITTENGEBET

PRAYERS

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

A brief silence.

Gracious God, you give talents and gifts to all your people, and you equip the church to serve. Turn us from fear and self-serving ways, that we use our talents to glorify you and encourage our neighbor. Hear us, O God.

Your mercy is great.

You have been our dwelling place from one generation to another. Sustain the life of the planet; protect farmlands and harvests. Direct all people in wise stewardship of all the earth's resources. Hear us, O God.

Your mercy is great.

You call us to honesty and integrity. Instill these values in the hearts of all nations and their leaders. Free any who are oppressed, expose all corruption, and bring redemption to victims of injustice. Hear us, O God.

Your mercy is great.

You teach us to count our days that we may gain a wise heart. Where there is sickness or sorrow, bring healing, and where there is loneliness, reveal your love in community. We

remember before you especially those who cannot join us in person but join us online.
Hear us, O God.

Your mercy is great.

We pray for the faith formation ministries of our church. Give to all children, youth, and adults who study your word the breastplate of faith and love. Shape us by your love and show us how to encourage one another. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Gracious God, you are faithful in all generations. For the promise of life and rest and for the witness of those who have died in faith we praise your goodness. Hear us, O God.

Your mercy is great.

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

Amen.

FRIEDENSGRUß

PEACE

The peace of Christ be with you always. Der Herr sei mit Euch.

And also with you. Und mit deinem Geist.

Share a gesture of peace with one another as you are comfortable.

Please be seated.

ABENDMAHL

MEAL

God feeds us with the presence of Jesus Christ.

Gott nährt uns mit der Gegenwart von Jesus Christus

DANKOPFER

OFFERING

Ways to give an offering are at the end of this worship guide.

**MUSIK WÄHREND DES
DANKOPFERS**

MUSIC DURING OFFERING

Esther-Ruth Teel

DANKOPFERGEBET

OFFERING PRAYER

Please stand.

Let us pray.

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your

very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

Amen.

GROßES DANKGEBET

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

DANKSAGUNG AM TISCH

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Please stand.

DAS VATERUNSER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us in the
language of your heart.

**Vater unser im Himmel,
Geheiligt werde dein Name.
Dein Reich komme.
Dein Wille geschehe,
wie im Himmel,
so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
Wie auch wir vergeben unsern
Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem
Bösen.
Denn dein ist das Reich und die
Kraft
und die Herrlichkeit in
Ewigkeit. Amen.**

**Our Father, who art heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and
forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
forever and forever. Amen.**

COMMUNION

COMMUNION

There is a place for you at the banquet.
Come and feast at Jesus' table.

To receive the elements, please come up the left-hand aisle to the altar and return to your seat on the right. Please sit during Communion.

The body of Christ, given for you.

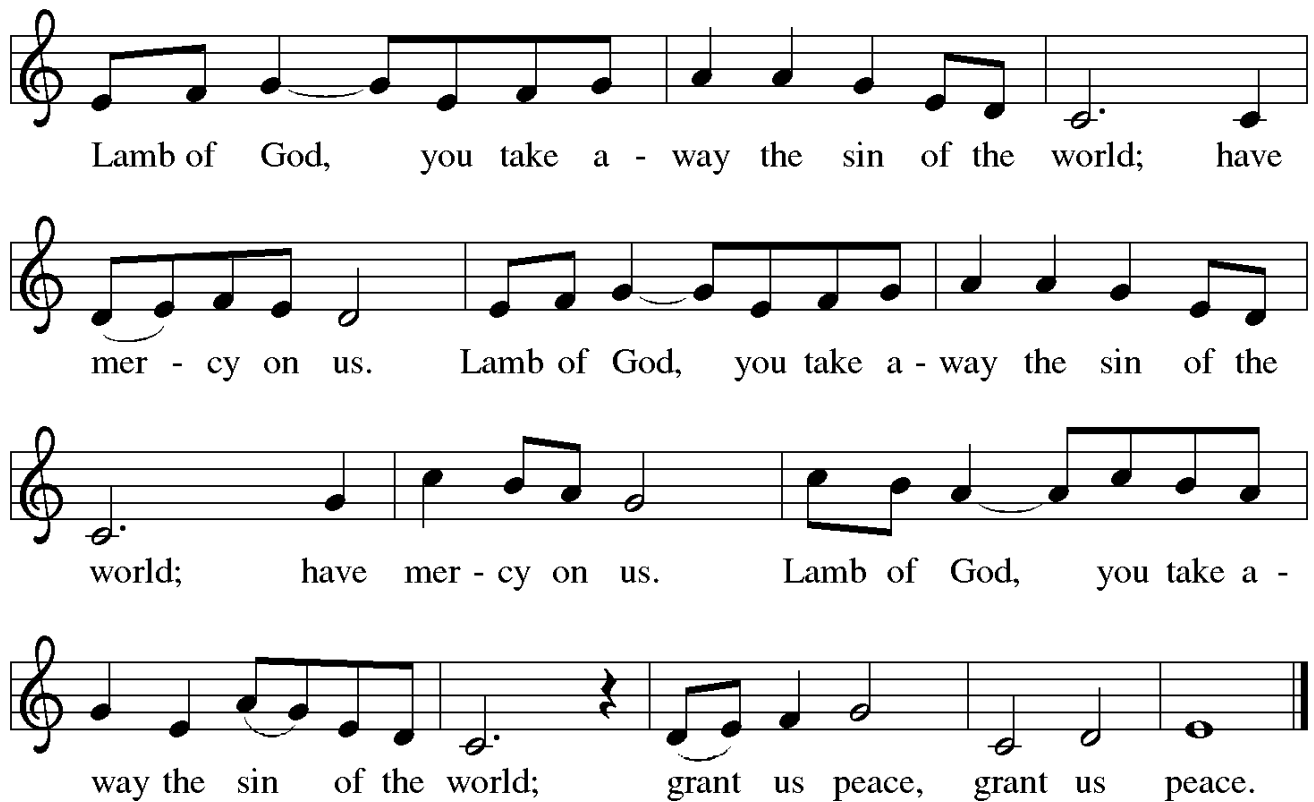
The blood of Christ, shed for you.

Amen.

MUSIK WÄHREND DER
AUSTEILUNG

MUSIC DURING COMMUNION

Lamb of God, p. 112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Please stand.

GEBET NACH DEM
ABENDMAHL

PRAYER OF THANKS AFTER
COMMUNION

Let us pray.

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

Amen.

AUSGANG

SENDING

God blesses us and sends us in mission to the world.

Gott segnet uns und sendet uns im Auftrag in die Welt

SEGEN

BLESSING

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, ✝ Savior, and Spirit, be with you today and always.
Amen.

SCHLUßLIED

CLOSING SONG

Light Dawns on a Weary World ELW 726
(see next page)



1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a



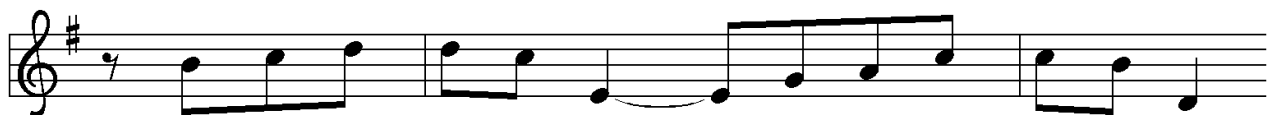
wea - ry world: the prom - ised day of jus - tice comes.
 wea - ry world: the prom - ised feast of plen - ty comes.
 wea - ry world: the prom - ised green of E - den comes.



Refrain
 The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953
 Music: TEMPLE OF PEACE, William P. Rowan, b. 1951
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ENTLASSUNG

DISMISSAL

Beloved of God, go in peace to love and serve the Lord.
Thanks be to God!

POSTLUDIUM

POSTLUDE

Esther-Ruth Teel

Thank you for worshipping with us!

*Next week: **Sunday November 26. Join us at 11am for an English Holy Eucharist on the 26th Sunday after Pentecost. Join us following the service for a joint Food Bank and St John's community brunch! If you would like to volunteer, please be in touch with Karla in the church office.***

Pastor Katherine would LOVE to get to know you! Please be in touch via a phone call to the church or email: pastor@SaintJohnsLutheranMontreal.org

Also, **Pastor Katherine would be honoured to pray for you and with you.** Please be in touch for all pastoral care via the pastor's email address or by calling the church office.

Coming Soon!

November 26: Christ the King Sunday *with Food Bank brunch to follow*

November 26, 3pm: Passion Consort

Christmas comes early to the Passion Consort!

December 2 & 3: Weihnachtsmarkt

December 2: Chamber music concert, 7pm

Abe Ross' colleague Kyran Assing will lead a performance of Les Goûts Réunis by Couperin and Air for the Seasons (Winter) by J. Oswald

December 3: First Sunday in Advent

We are thankful for your donations! Donations in person are welcome as well as:

- Cheque, payable to St John's Lutheran
- [CanadaHelps](http://CanadaHelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/) www.canadahelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/
- Interac transfer: secretary@saintjohnslutheranmontreal.org

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