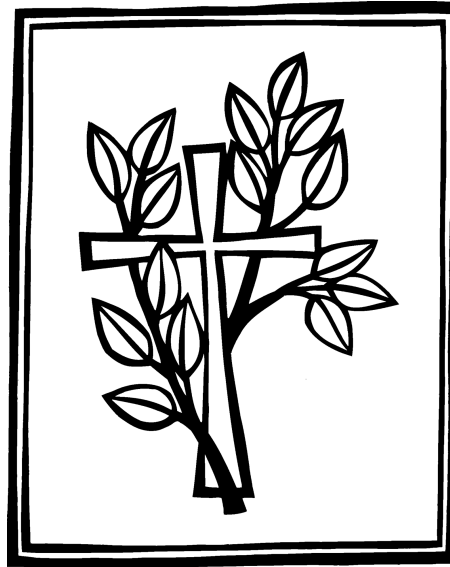


SAINT JOHN'S LUTHERAN CHURCH
SANKT JOHANNES GEMEINDE
ÉGLISE LUTHÉRIENNE ST-JEAN

14. SONNTAG NACH
PFINGSTEN
3. SEPTEMBER 2023

14TH SUNDAY AFTER
PENTECOST
SEPTEMBER 3, 2023



INTERIM PASTOR: Dr. Rev. Geert-Jan Boudewijnse
ORGANIST: Abraham Ross

We acknowledge that St. John's Lutheran Church is situated on unceded Indigenous land that was never surrendered by treaty or agreement. We recognize that the Kanien'keha:ka (commonly known as the Mohawk), a nation of of the Haudenosaunee Confederacy (commonly known as Iroquois), are the custodians of Tiohtia:ke (the Island of Montreal), which is a traditional meeting place between peoples including the Anishinaabe (commonly known as Algonquin), Abenaki and the Huron-Wendat. As a congregation of the Evangelical Lutheran Church in Canada (ELCIC) and in agreement with its official policies, our church is committed to participating in an ongoing process of finding truth and reconciliation.

Der Prophet Jeremia spricht von der unheilbaren Wunde seines Leidens und findet doch in den Worten Gottes die Freude seines Herzens. Als Petrus die Worte Jesu über das Leiden nicht begreift, sagt Jesus den Jüngern, dass sie ihr Leben finden werden, wenn sie es verlieren. Eine solche aufopfernde

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to

Liebe wird von Paulus beschrieben, wenn er uns auffordert, mit den Geringen zu verkehren und Böses nicht mit Bösem zu vergelten. Im Gottesdienst versammeln wir uns als Gemeinschaft, damit wir uns um unserer leidenden Welt willen aufopfern.

associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

ORGELVORSPIEL

ORGAN PRELUDE

Organ Improvisation

EINGANG

GATHERING

The Holy Spirit calls us together as the people of God.

Der Heilige Geist ruft uns als Volk Gottes zusammen.

SÜNDENBEBENNTNIS

CONFESSION AND FORGIVENESS

Our service begins in the red hymnal, Evangelical Lutheran Worship, on p. 94. Please stand.

Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Please remain standing.

EINGANGSLIED

OPENING HYMN

If God My Lord Be For Me ELW 788 / Ist Gott für mich, so trete EG 351



1 If God my Lord be for me. I may a host de - fy;
 2 Nun weiß und glaub ich feste, ich rühm's auch oh- ne Scheu.
 3 Mein Je- sus ist mein Eh- re, mein Glanz und schö- nes Licht.
 4 For joy my heart is ring - ing; all sor - row dis - ap - pears;



for when I pray, be - fore me my foes, con - found - ed, fly.
 dass Gott, der Höchst und Be- ste., mein Freund und Va- ter sei
 Wenn der nicht in mir wä- re, so dürft' und könnt' ich nicht
 and full of mirth and sing - ing, it wipes a - way all tears.



If Christ, my head and mas - ter, be - friend me from a - bove,
 und dass in al- len Fäl- len er mir zur Rech- ten steh
 vor Got- tes Au- gen steh- en und vor dem Stern- en- sitz,
 The sun that cheers my spir - it is Je - sus Christ, my king;



what foe or what di - sas - ter can drive me from his love?
 und däm- pfe Sturm und Wel- len und was mir brin- get Weh.
 ich müs- ste stracks ver- ge- hen wie Wachs in Feu- er- shitz.
 the heav'n I shall in - her - it makes me re - joice and sing.

Text: Paul Gerhardt, 1607–1676; tr. Richard Massie, 1800–1887, adapt.
 Music: IST GOTT FÜR MICH, English melody, 16th cent.

Our service continues on ELW p. 98

Die Gnade unseres Herrn Jesus Christus und die Liebe Gottes und die Gemeinschaft des Heiligen Geistes, sei mit euch allen.

Und mit Deinem Geist.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

LOBLIED

1. Al - lein Gott in der Höh sei Ehr und
dar - um, daß nun und nim - mer - mehr uns
Dank für sei - ne Gna - de, } Ein Wohl - ge -
rüh - ren kann kein Scha - de. }

fal - len Gott an uns hat, nun ist groß Fried ohn
Un - ter - laß; all Fehd hat nun ein En - de.

CANTICLE OF PRAISE

Sing German original OR English

1. Allein Gott in der Höh sei Ehr und Dank für seine Gnade, darum daß nun und nimmermehr uns rühren kann kein Schade. Ein Wohlgefalln Gott an uns hat; nun ist groß Fried ohn Unterlaß, all Fehd hat nun ein Ende.

-OR-

1 All glory be to God on high, Who has the world befriended! To us no harm shall now come nigh, The strife at last is ended; God shows good will to one and all, And peace when troubled sinners call. Thanks God for Grace and Mercy.

KOLLEKTENGEBET

Let us pray. Laßt uns beten.

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

Amen.

Please sit.

PRAYER OF THE DAY

DAS WORT

WORD

God speaks to us in scripture reading, preaching, and song.

Gott spricht zu uns durch Schriftlesung, Predigt und Gesang

Jeremia 15, 15-21/ Jeremiah 15:15-21

A reading from Jeremiah.

¹⁵O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

The word of the Lord.

Thanks be to God.

PSALM

PSALM

Psalm 26, 1-8 / Psalm 26:1-8

- ¹Give judgment for me, O LORD, for I have lived | with integrity;
I have trusted in the LORD and | have not faltered.
- ²**Test me, O | LORD, and try me;**
examine my heart | and my mind.
- ³For your steadfast love is be- | fore my eyes;
I have walked faithful- | ly with you.
- ⁴**I have not sat | with the worthless,**
nor do I consort with | the deceitful.
- ⁵I have hated the company of | evildoers;
I will not sit down | with the wicked.
- ⁶**I will wash my hands in inno- | cence, O LORD,**
that I may go in procession | round your altar,
- ⁷singing aloud a song | of thanksgiving
and recounting all your won- | derful deeds.
- ⁸**LORD, I love the house in | which you dwell**
and the place where your glo- | ry abides.

ZWEITE LESUNG

SECOND LESSON

Römer 12, 9-21 / Romans 12:9-21

A reading from Romans *auf Deutsch*.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer.

¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

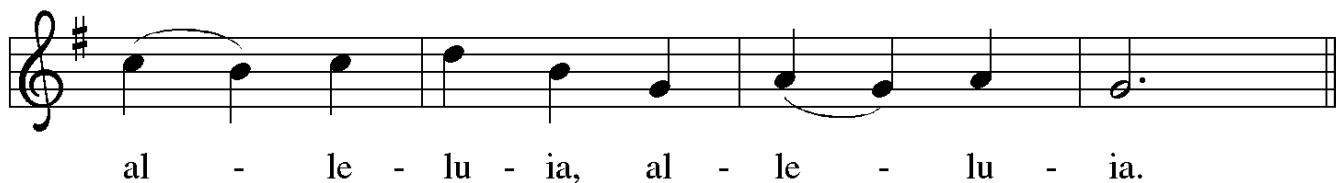
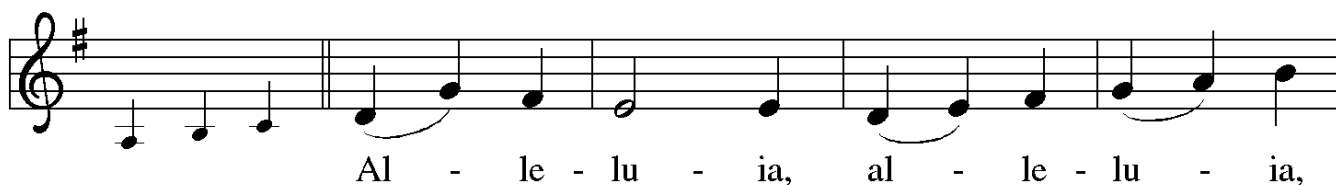
The word of the Lord.

Thanks be to God.

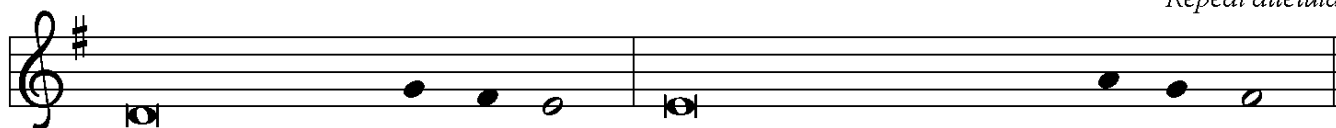
Please turn to page 102 for the Alleluia and Verse. Please stand.

HALLELUJAH U. VERS

ALLELUIA & VERSE



Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

HEILIGES EVANGELIUM

HOLY GOSPEL

Matthäus 16, 21-28/ Matthew 16:21-28

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

²²And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

²⁴Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.

Praise to you, O Christ.

Please sit.

PREDIGT

SERMON

Pastor Geert-Jan

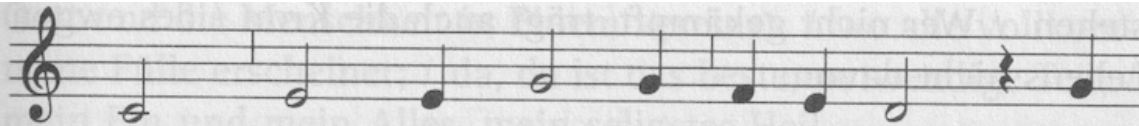
HAUPTLIED

HYMN OF THE DAY

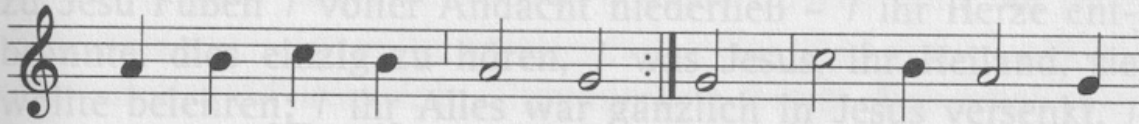
Please turn to hymn 385 in the blue Evangelisches Gesangbuch. Please stand.

Mir nach, spricht Christus, unser Held EG 385

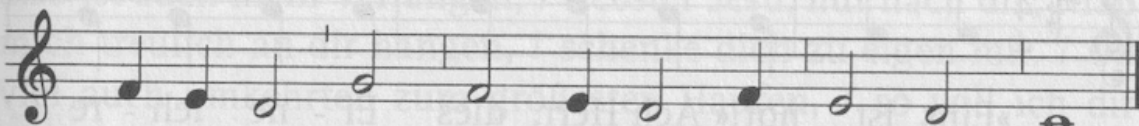
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»Mir nach«, spricht Chri-stus, un-ser Held, »mir 1
Ver - leug - net euch, ver-laßt die Welt, folgt 3



nach, ihr Chri-sten al - le!
mei-nem Ruf und Schal-le; nehmt eu - er Kreuz und



Un-ge-mach auf euch, folgt mei-nem Wan-del nach.

Matthäus 16,24.25

Ich bin das Licht*, ich leucht euch für / mit heiligem Tugend- 2
leben. / Wer zu mir kommt und folget mir, / darf nicht im
Finstern schweben. / Ich bin der Weg*, ich weise wohl, / wie
man wahrhaftig wandeln soll. *Johannes 8,12; *Johannes 14,6

Ich zeig euch das, was schädlich ist, / zu fliehen und zu meiden / 3
und euer Herz von arger List / zu rein'gen und zu scheiden. / Ich
bin der Seelen Fels und Hort / und führ euch zu der Himmels-
pfort.

Fällt's euch zu schwer? Ich geh voran, / ich steh euch an der 4
Seite, / ich kämpfe selbst, ich brech die Bahn, / bin alles in
dem Streite. / Ein böser Knecht, der still mag stehn, / sieht er
voran den Feldherrn gehn.

Wer seine Seel zu finden meint, / wird sie ohn mich verlieren; / 5
wer sie um mich verlieren scheint, / wird sie nach Hause füh-
ren. / Wer nicht sein Kreuz nimmt und folget mir, / ist mein nicht
wert und meiner Zier.«

6 So laßt uns denn dem lieben Herrn / mit unserm Kreuz nach-
gehen / und wohlgemut, getrost und gern / in allem Leiden
stehen. / Wer nicht gekämpft, trägt auch die Kron / des ewgen
Lebens nicht davon.

Text: Johann Scheffler 1668; Strophe 3 Frankfurt/Main 1695
Melodie: Mach's mit mir, Gott, nach deiner Güt (Nr. 525)

Please remain standing for the Apostle's Creed, found on page 104.

**APOSTOLISCHES
GLAUBENSBEKENNTNIS**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please remain standing.

FÜRBITTENGEBET

PRAYERS

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors. *Each petition ends with the words "Merciful God,". Please respond with "receive our prayer."*

God of life, your words are the joy at the heart of your church. Draw the seeker to you, place messages of hope and healing in the mouths of your witnesses, and open your children to your truth when we stumble. Merciful God,

receive our prayer.

God of steadfast love, renew the earth by your Spirit, that lands and oceans reveal the beauty of your creation. Challenge us to live humbly and peaceably as part of your world. Merciful God,

receive our prayer.

God of patience, lead those who govern to hold fast to what is good. Guide them to show honor to the people in their care. Overcome evil in all nations and grant peace to peoples and places mired in conflict. Merciful God,

receive our prayer.

God of deliverance, remember all who are suffering, lonely, and in pain. Liberate your people being insulted, persecuted, or in the grasp of the ruthless. Give endurance to workers who persevere on this Labor Day and insure fair wages and safe working environments. Merciful God,

receive our prayer.

God of justice, equip this congregation to boldly follow you in uncertain times and to remain faithful in prayer when facing challenges. Show us how best to love and care for one another and our communities. Merciful God,

receive our prayer.

God of glory, we give thanks for the saints who now dwell with you in splendor. Nurture us in faith until the day we join their heavenly song. Merciful God,

receive our prayer.

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

Amen.

Please be seated. During the offering, we will sing hymn 686 in the red ELW.

ABENDMAHL

MEAL

God feeds us with the presence of Jesus Christ.

Gott nährt uns mit der Gegenwart von Jesus Christus

DANKOPFER

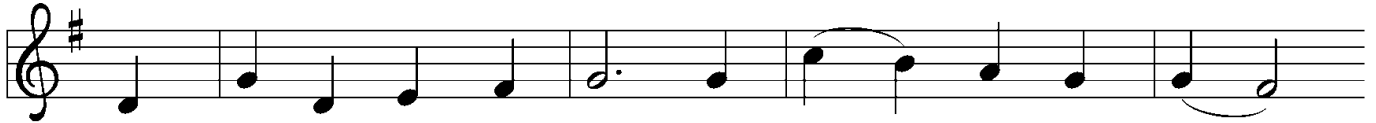
OFFERING

Ways to give an offering are at the end of this worship guide.

**MUSIK WÄHREND DES
DANKOPFERS**

MUSIC DURING OFFERING

We Give Thee But Thine Own ELW 686



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

DANKOPFERGEBET

OFFERING PRAYER

*The bread and the wine are brought to the table and presented with prayer.
The pastor prepares the paten and the chalice.*

Please stand.

Let us pray. Laßt uns beten.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

Please turn to page 107 for the Great Thanksgiving.

GROßES DANKGEBET

GREAT THANKSGIVING

The Lord be with you.

And also with you.

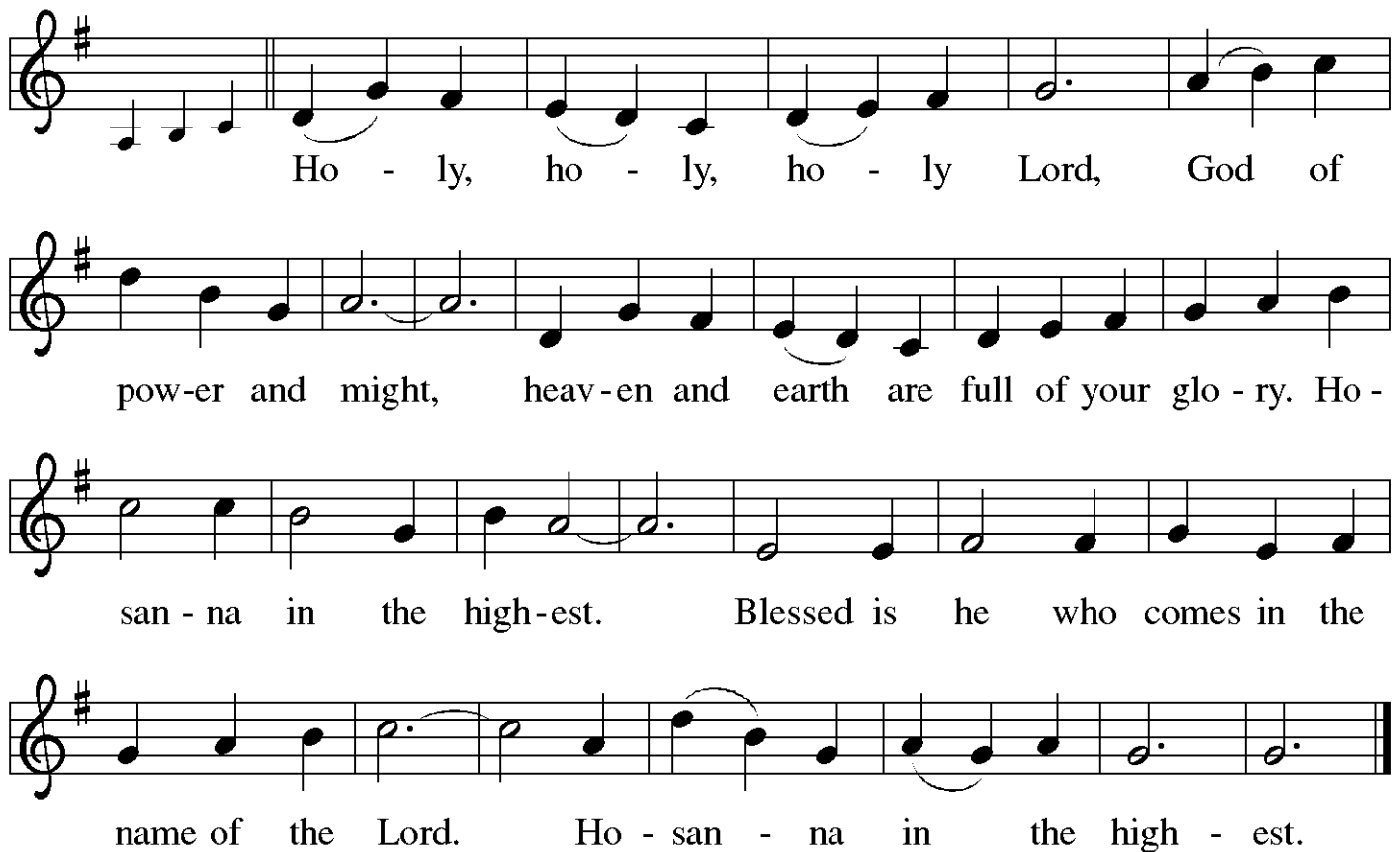
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

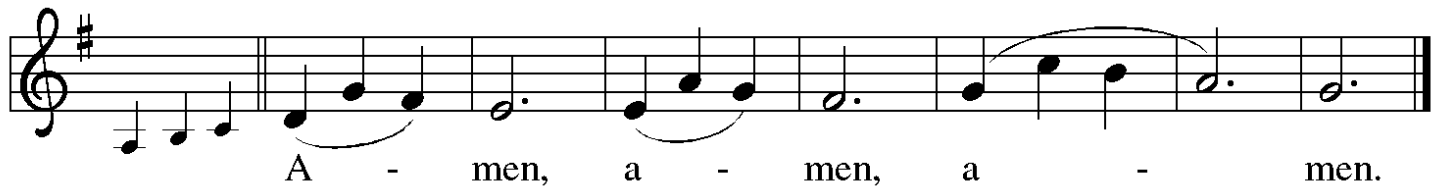
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,

be all honor and glory in your holy church, now and forever.



Please stand.

DAS VATERUNSER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. *The German version is found in the bulletin.*

Vater unser im Himmel,
Geheiligt werde dein Name.
Dein Reich komme.
Dein Wille geschehe,
wie im Himmel,
so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
Wie auch wir vergeben unsern
Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem
Bösen.
Denn dein ist das Reich und die
Kraft
und die Herrlichkeit in
Ewigkeit. Amen.

Our Father, who art heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and
forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
forever and forever. Amen.

FRIEDENSGRUß

PEACE

The peace of Christ be with you always. Der Herr sei mit Euch.
And also with you. Und mit deinem Geist.

Share a gesture of peace with one another.

COMMUNION

COMMUNION

Taste and see that the Lord is good.

Please sit during the time of Communion.

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

MUSIK WÄHREND DER
AUSTEILUNG

MUSIC DURING COMMUNION

"Angelus" from *5 Aquarellen* Op. 27 by Sigfried Karg-Elert

Please stand.

DANKGEBET NACH DEM
ABENDMAHL

PRAYER OF THANKS AFTER
COMMUNION

Let us pray. Laßt uns beten.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

AUSGANG

SENDING

God blesses us and sends us in mission to the world.

Gott segnet uns und sendet uns im Auftrag in die Welt

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Please turn to page 114. Please stand.

SEGEN

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace

Amen.

SCHLÜBLIED

CLOSING SONG

To Be Your Presence ELW 546



1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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ENTLASSUNG

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDIUM

POSTLUDE

Sonata I à 4 by Johann Heinrich Schmelzer

Thank you for worshipping with us!

*Next week: Sunday September 10 at 11am for a German/English Holy Eucharist 15
 Sunday after Pentecost.*

Coming soon:

Sept 17: Passion Consort Series, 3pm

Sept 30: Oktoberfest, 6pm

Oct 15: Pastor Geert-Jan's Last Sunday

Oct 22: Pastor Katherine Gohm's first Sunday

Oct 29: Reformation Sunday

Dear members of the St John's Community,



We are happy to share the announcement of **Passion Consort**, a new concert series at St. John's. Mark your calendars of the inaugural concert titled "Dedication," scheduled for Sunday, **17 September at 3**

pm.

The new series will continue the tradition of concerted music on Sunday afternoons established by the Serenata concerts, which concluded last year.

Passion Consort will follow this precedent, offering free concerts open to the public in St. John's beautiful sanctuary. The September 17 programme was inspired by themes of constancy and dedication -- between God and humankind, to causes across our society, and in our relationships with others -- and includes two early Bach cantatas, BWV 49 and BWV 54 paired with a duet excerpt Glass's *Einstein on the Beach*.



As a new series in its early stages, we rely on your support in many capacities. We hope you can join us for the first concert and to connect with you over refreshments in the parish hall afterward.

You can also support the continuation of the series through free-will donations at the door, in advance through the church office, or by reaching out to Abraham Ross (music@saintjohnslutheranmontreal.org).

Thank you!

Abraham Ross

We are thankful for your donations! Donations in person are welcome as well as:

- Cheque, payable to St John's Lutheran
- CanadaHelps www.canadahelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/
- Interac transfer: secretary@saintjohnslutheranmontreal.org

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